

## APPENDIX -IX

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JDM PUB SCH DAMUADHUMGA KATHOGDAM NAINITAL UK
2	AFFILIATION NO.(IF APPLICABLE)	3530331
3	SCHOOL CODE (IF APPLICABLE)	81559
4	COMPLETE ADDRESS WITH PIN CODE	J D M PUBLIC SCHOOL, MITRAPURAM JAWAHAR JYOTI, DAMUADHUMGA PO KATHGODAM, NAINITAL, - 263126
5	PRINCIPAL NAME	MRS MINEETA JOSHI
6	PRINCIPAL QUALIFICATION	MA ENGLISH Bed
7	SCHOOL EMAIL ID	jdmps01@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7302141161

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.jdmpublicschoolddu.com/cbse/recognition%20letter_compressed.pdf">www.jdmpublicschoolddu.com/cbse/recognition%20letter_compressed.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.jdmpublicschoolddu.com/cbse/Society%20certificate.pdf">www.jdmpublicschoolddu.com/cbse/Society%20certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.jdmpublicschoolddu.com/cbse/NOC_compressed.pdf">www.jdmpublicschoolddu.com/cbse/NOC_compressed.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.jdmpublicschoolddu.com/cbse/RTE%20Certificate.pdf">www.jdmpublicschoolddu.com/cbse/RTE%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.jdmpublicschoolddu.com/cbse/building%20safety.pdf">www.jdmpublicschoolddu.com/cbse/building%20safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.jdmpublicschoolddu.com/cbse/fire%20safety%20renew.pdf">www.jdmpublicschoolddu.com/cbse/fire%20safety%20renew.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://www.jdmpublicschoolddu.com/cbse/affiliation-certificate.pdf">www.jdmpublicschoolddu.com/cbse/affiliation-certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.jdmpublicschoolddu.com/cbse/water%20%20senatery_compressed.pdf">www.jdmpublicschoolddu.com/cbse/water%20%20senatery_compressed.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.jdmpublicschoolddu.com/fee-structure.html">www.jdmpublicschoolddu.com/fee-structure.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.jdmpublicschoolddu.com/cbse/academic%20calender.pdf">www.jdmpublicschoolddu.com/cbse/academic%20calender.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.jdmpublicschoolddu.com/cbse/sharePreview.pdf">www.jdmpublicschoolddu.com/cbse/sharePreview.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.jdmpublicschoolddu.com/cbse/PTA%20Members.pdf">www.jdmpublicschoolddu.com/cbse/PTA%20Members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.jdmpublicschoolddu.com/result.html">www.jdmpublicschoolddu.com/result.html</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS MINEETA JOSHI
2	TOTAL NO. OF TEACHERS	29
	PGT	06
	TGT	12
	PRT	07
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	NOT APPOINTED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	TANUJA JOSHI

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	48	44	92	The school will always try to do hard work to get a better result in future .

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	28	20	71	The school will always try to do hard work to get a better result in future .

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6575
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 1050
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 318
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/YldmeVJQzG8">https://youtu.be/YldmeVJQzG8</a>

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